Economic Freedom of the World 2007 Annual Report

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Economic Freedom Network 2007

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Editing and design by Lindsey Thomas Martin Cover design by Kim Forrest

Printed and bound in Canada

Data available to researchers

The full data set, including all of the data published in this report as well as data omitted due to limited space, can be freely downloaded at http://www.freetheworld.com. If you are using the data across time periods, it would be better to use the chain-link series presented in Chapter 1, exhibit 1.5, and available at the website, for reasons outlined in that chapter. If you have any difficulties downloading the data, please feel free to contact us via e-mail to freetheworld@fraserinstitute.ca or via telephone at +1.604.714.4563.

National Library of Canada Cataloguing in Publication Data

Gwartney, James D. Economic freedom of the world ... annual report / James D. Gwartney.

Annual.

Description based on: 1997 Issues for 2007- have as authors: James D. Gwartney and Robert Lawson. Issued also online. ISSN 1482-471X ISBN 978-0-88975-221-4 (2007 edition)

Economic history--1990- --Periodicals.
 Economic indicators--Periodicals.
 Fraser Institute (Vancouver, B.C.) II. Title

HB95.G93 330.9'005 C97-302072-5

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Acknowledgments

As always, we are grateful for the continued intellectual and financial assistance of The Fraser Institute. The Economic Freedom of the World project lost a great friend in Milton Friedman this year; we are honored to continue this work as a small part of his legacy in the promotion of the principles of economic freedom. Without the assistance and guidance of both Michael Walker, President of The Fraser Institute Foundation, and Milton Friedman, this project would never have gotten off of the ground. We are also thankful for the support of Mark Mullins, Executive Director of The Fraser Institute.

The members of the Economic Freedom Network again provided valuable support for this report. Our thanks also go to Kathy Makinen at the DeVoe Moore Center of Florida State University; and to Fred McMahon and Amela Karabegović at The Fraser Institute who continue to provide tremendous support in managing the overall project and in keeping us on top of our deadlines. We are grateful for their hard work on the project. Very special thanks go to Joshua Hall of Beloit College for his valuable assistance with this year's data revisions and updates. We are pleased to welcome Josh to the project.

James Gwartney & Robert Lawson

Dedication to Milton Friedman

The Greatest Economist of the Twentieth Century

I remember getting an invitation to participate in a 1989 conference focusing on how to develop a measure of economic freedom. The idea struck me as an impossible task but the invitation was from Milton Friedman. Thus, I quickly fired back my acceptance letter. Eventually, this led to a major highlight of my career, the opportunity to work with Milton Friedman on the development of a cross-country measure of economic freedom.

Milton Friedman is the godfather of the Economic Freedom of the World project and it could not have been undertaken without his leadership and direction. During the early development conferences, two things made a vivid impression on me. First, Milton was convinced that despite the complex and multidimensional nature of economic freedom, it could be measured. Moreover, it was important to do so. He told conference participants that social scientists at the University of Chicago often argued, "If you can't measure it, measure it anyway." His insights provided inspiration that a reasonably good measure of economic freedom could be developed.

Second, Milton was constantly reminding us that our goal was the development of a scientific instrument. To the fullest extent possible, the measure needed to be based on objective data. We did not want our subjective views to influence the rating of any country. We wanted to develop an index that others could replicate and that even those who disagreed with us would use as a research tool.

Long before the EFW Project, Milton Friedman had exerted a major impact on my views. I began studying economics in the early 1960s. It is difficult for anyone under age 50 to visualize the academic dominance of Keynesian macroeconomics and interventionist policies during that era. If you wanted to get an academic job or promotion and tenure at most of the leading American universities, it was not a good idea to challenge the dominant view. Against this background, Milton Friedman was a voice in the wilderness and he took considerable abuse for it. According to the dominant view of the 1960s,

- planned deficits during recessions and surpluses during periods of inflation would promote unprecedented stability;
- monetary policy was impotent and totally incapable of combating a recession; and
- there was a trade-off between inflation and unemployment: if we were willing to tolerate a little inflation, the unemployment level could be maintained at 3% or less.

Furthermore, macroeconomists were not the only ones in love with government planning. Most mainstream economists of the 1960s, particularly those at elite schools like Harvard, Yale, and MIT, favored central planning on a much larger scale. The students of the 1960s were told that if the United States and other market economies wanted to keep up with the Soviet Union, they must recognize the attractiveness of government planning and emulate, perhaps with an American twist, the successes of the Soviet system.

Except for a few enclaves like the University of Chicago, these views dominated the economics profession when I entered graduate school in 1962. Milton Friedman challenged every one of them and, over the course of the next two decades, the power of his intellectual skills and scholarly work almost single-handedly transformed the profession. His *Monetary History of the United States* (1963) with Anna Schwartz presented powerful evidence that monetary policy not only mattered, but was the major source of economic instability. The chapter on the Great Contraction illustrated that the Great Depression was primarily, if not exclusively, the result of perverse monetary policy by the Federal Reserve rather than a defect of market economies. In his 1967 presidential address to the American Economic Association, Friedman summarized the link between perverse monetary policy and instability in the following manner: "Every major contraction in this country has been either produced by monetary disorder or greatly exacerbated by monetary disorder. Every major inflation episode has been produced by monetary expansion."

Friedman's empirical work with David Meiselman found that changes in monetary policy had a greater impact on total demand and growth than budget deficits. In other words, their work indicated that monetary policy was more potent than fiscal policy as a source of demand stimulus. Early on, Friedman recognized the nonsense of the Phillips Curve, the theory that inflation could be used to reduce the unemployment rate. He correctly noted that once people come to expect the inflation, the alleged trade-off between inflation and unemployment will dissipate. Further, an economy that follows inflationary policies in an effort to reduce unemployment will soon be plagued by both. The so-called "stagflation" of the 1970s illustrated his point.

History has confirmed the validity of Friedman's views on the potency of money, the absence of the tradeoff between inflation and unemployment, and the ineffectiveness of fiscal policy as a stabilization tool. Even his critics, albeit sometimes grudgingly, now admit that Friedman was right.

Milton Friedman had an uncanny ability to connect with both the general public and the brightest in his field. He knew how to state his position with clarity, zeal, and diplomacy. He was able to disagree without being disagreeable. Friedman was a superb debater and he refused to allow others to use emotionally charged words to gain advantage. When Friedman was a member of the Presidential Commission appointed by President Nixon in 1969 to study how the military draft might be eliminated, General William Westmoreland, who had been the commander of the troops in Vietnam and was Chief of Staff of the US Army at the time, told the commission that he did not want to command an army of mercenaries. Friedman stopped him and asked, "General, would you rather command an army of slaves?" General Westmoreland retorted, "I don't like to hear our patriotic draftees referred to as slaves." Friedman shot back that he did not like to hear a volunteer army referred to as mercenaries, then I, sir, am a mercenary professor, and you, sir, are a mercenary general; we are served by mercenary physicians, we use a mercenary lawyer, and we get our meat from a mercenary butcher." That was the last the Commission heard from the general about mercenaries.

It is difficult to over-estimate the impact of Milton Friedman. He was the leading architect of the case for a volunteer military. In recent years, several other countries have followed the lead of the United States and eliminated the draft. Monetary policy throughout the world now focuses on control of the money supply and achieving price stability. The economies of Chile, China, India, and eastern European countries are now considerably more free than was true two decades ago. Mart Laar, the youthful President of Estonia, confirmed that he had read only one economics book, *Free to Choose*, when he assumed the leadership of his country. He thought that the book represented the views of all economists and used the ideas as a road map for his policy initiatives. The result: Estonia now has the fastest growing economy among the former Soviet bloc countries. The world is more prosperous and more free because of the life of Milton Friedman.

Friedman was a scholar's scholar but capable of communicating complex ideas in an understandable manner. In my judgment, he was the greatest economist of the twentieth century—perhaps the greatest ever.

James Gwartney

To Change the World

As news of my friend's death spread around the globe, people sought to distill the effect Milton Friedman has had on the world: journalists looking for the best 700 words to capture the essence of the man; television channels scrambling, as they usually are, to find a "visual" to represent the event to their viewers. Of course, for most people in the world, the very best way to see the effect of Milton Friedman is to simply look around. From Mongolia to Manitoba, from Reykjavik to Cape Town, from Sydney to Beijing, and in every nook and cranny of the former Soviet Union, the ideas of Milton Friedman inform and enthuse the economic policies that are transforming the world and eradicating poverty at an unprecedented pace. *Free to Choose*, the book that developed from a television series of the same name, written by Milton and his brilliant wife Rose, has been the handbook for reformers in dozens of languages.

You can't really think about Milton without thinking about Rose, who has been the enabler, the critic, the instigator, the radical, and the moderator of their very joint effort to change the world. Rose made everyone more relaxed in approaching what was undoubtedly one of the greatest intellects in the history of the human race. The last time I was with Milton and Rose, two weeks before his death and the day before he entered hospital for the declining heart function that would end his life, he was as he had always been, curious, cheerful, combative and resolute. The occasion was a meeting about the Milton and Rose D. Friedman Foundation of which I am privileged to be a director. The business of the Foundation was dealt with efficiently and well but its conduct did not preclude us from having, in passing, a debate about the merits of "naked short selling." Our debate was about whether those who sell stock short ought to be required to cover their short sales by borrowing stock. Or whether stock markets should in that regard be like currency markets and commodity markets.

The debate reminded me that one of Milton's contributions to the world was his advice to the creators of the Chicago Mercantile Exchange, which is now one of the world's largest stock and commodity markets. The Founder of the Exchange commissioned Milton to do a paper on Futures Markets and the ideas in that 1971 paper played a key role in persuading both the founders and public officials about the merits of establishing such an exchange. In fact, the founder of the futures market at the exchange, Leo Melamed, has noted that public officials who at first were skeptical of the idea abandoned their skepticism when they found out that Milton Friedman was in favor of the idea.

This crucial intellectual contribution to what has become the world's largest financial exchange is just one indication of the fact that Milton Friedman was a polymath. Students of statistics first encounter him when they calculate an F test for Ranked data. Economic students recognize him for his original contributions to most of the theoretical underpinnings of both macro and micro-economics, from the theory of capital to the functioning of exchange rates, to the conditions of equilibrium in the labor market and, of course, the understanding of how consumption behavior and the demand for cash balances interact to spread monetary shocks through the economy. Central Bankers pay him homage daily as they monitor the inflation rate as an indicator of monetary policy. "Inflation is always and everywhere a monetary phenomenon," Milton's monetarist mantra, was not always the touchstone of monetary policy. In fact many, such as Canadian economist John Kenneth Galbraith, believed that inflation was caused by wage and other cost pressures and that the cure was wage and price controls.

While Ken and Milton were friendly acquaintances during the 1970s, that is no surprise since Milton was friendly to everybody, both the many who opposed his ideas and the few who embraced them. That is how he survived for 30 years while the world was foolishly imbibing socialist ideas. While people may not have agreed with him, they had to admit that he was a nice guy. The only people who had anything to fear were those who came to his Money Workshop at the University of Chicago with a half-baked idea—particularly one that had already been discussed in a previous paper.

One of the most endearing characteristics of this gentle intellectual giant was his humanity. His concern not to embarrass the askers of silly questions. His care to treat every person with respect even when they assailed him for his views. A great tennis player until he was in his mid-eighties, he was also a good skier and, he once sheepishly admitted to me, he'd like to learn in-line skating! He also did handwriting analysis as a parlour trick and ice breaker to make others feel more comfortable in social settings. Professor Friedman's contributions to economic understanding were driven by his ambition to change the world. He was a student of history as well as a creator of it and acutely aware of the extent to which human suffering and underachievement were the unintended consequence of well meaning but incorrect policy. As early as the late 1950s, he began to lecture about the connections between human achievement and economic freedom. His book with Rose, *Capitalism and Freedom*, was an early statement of what was to become the comprehensive world view of libertarian economists. It was also what led Milton, Rose, and me to initiate in 1984 the process that created the Economic Freedom of the World index, which is now released annually by a network of institutes dedicated to promoting economic freedom in more than 70 countries and has inspired intracountry indices in China, India, the Arab world, North America, Europe, and Argentina.

While Milton and Rose have often been described as advocates of a free market, they were first investigators of how economic process worked. They wanted to know how markets for education and health care worked and that lead them to favor vouchers and certification to ensure the effective delivery of these crucial services. Their support for educational choice through vouchers is currently expressed in the activities of the Milton and Rose D. Friedman Foundation.

They observed the ineffectiveness and wastefulness of public spending and the dearth of solutions to the problems that were the objectives of the public spending. Better, they concluded, to reduce taxes and have people spend their own money on the things they thought were important. Today these ideas are taken as obvious as governments around the world move closer to a Friedman-style model for public finances. But 40 years ago, they were regarded as quirky and unrealistic. Moreover, with full-blown Keynesian beliefs widespread in the capitals of the leading nations, Friedman was considered a pariah. Fortunately, this did not have any effect on his determination to show that the consensus view was incorrect and ineffective.

While Milton would reject the use of the term, national leaders from Premier Zhao Ziyang in China to Prime Minister Davíð Oddsson in Iceland would testify that Milton was a great missionary. And, he made many excursions to Canada to convert the northern socialists. His first, with Rose in 1940, was nearly his last as the convertible car in which they were traveling rolled off the highway between Banff and Jasper Alberta. In 1982, a trip with Rose to meet with then Premier William Bennett helped to produce a dramatic program of economic reform comparable to the performances by Roger Douglas in New Zealand and Margaret Thatcher in the United Kingdom, a program that swept across Canada. During his last trip just over a year ago, he was mobbed like a rock star by young people wanting his autograph. But his influence in Canada did not always require a visit. In 1971, when I was advising the Governor of the Bank of Canada on the conduct of Monetary Policy, it was Milton's ideas that informed our attempts to determine how to read the dial of monetary policy and eventually shaped that policy.

As a Jew, Milton Friedman was acutely aware that the freedom to engage in commerce, particularly for minorities and those who are preyed upon by governments, is the right that preserves life itself. He was puzzled by the fact that many Jews were ill disposed toward the market in spite of the fact that it had been the difference between life and death for so many of their predecessors. In the end, those whose religion, skin color, or ethnicity made them the object of government pogroms of one sort or another could survive only if they could find refuge in the fact that their freedom to trade, truck, and barter was not curtailed. This economic freedom Friedman regarded as the basis for all other freedoms.

While of course Milton Friedman continued to contribute to public debate in a wide range of areas until the very end, his last major policy project was to help with the creation of the Economic Freedom of the World index. As a co-chair with Rose Friedman and myself of all of the academic conferences that together created the intellectual capital upon which the Economic Freedom of the World index is based, Milton actively participated in the construction of the methodology of the index. I shall never forget the conference that we held in Sea Ranch California near the Friedmans' country home, which is documented in the volume, *Rating Global Economic Freedom*, edited by Stephen Easton and me.

During the course of one day's meeting, Milton assigned to each of the participants the task of ranking a group of countries from one to 10 in the extent to which they were economically free. We all dutifully complied and this produced a series of rankings of the countries. I had been staying at the Friedmans' house and early the next morning I arose to find Milton studiously typing the rankings into his computer so as to be able to make

a report to the gathering that morning about the findings. Of course, it was not the first time that I had seen Milton roll up his sleeves and get busy with the details of constructing a database but what was striking was the relish and enthusiasm that he brought to the task in spite of its mundane nature. Two things explained that enthusiasm. The first was his unquenchable thirst to know why and the necessarily coupled need to measure. But the second reason was that Milton Friedman, just like Rose, cared passionately about the achievement of economic freedom at higher levels and in every corner of the world. And he believed that one of the key ways to achieving that broadening and deepening of economic freedom was a careful program of measuring it.

In a curious way, we will not miss Milton Friedman. The main reason is that he is ever present in the ideas and policies with which we are surrounded. In fact, it is difficult to avoid him. For those of us who are engaged in the studying the impact of ideas he will always be our companion—encouraging us to be bold in our defense of economic freedom, counseling us to be tolerant of those who have not yet had the gift of understanding about these ideas, urging us to spread the word about the great power of markets and the unintended consequences that result from ignoring or attempting to subvert the inexorable force of incentives on behavior.

But I shall miss him nonetheless. I shall miss his sage counsel, which he happily gave. I shall miss his encouragement and enthusiasm, which knew no bounds. I shall miss his effervescent optimism, which was as reassuring as it was infectious. But most of all I shall miss our conversations about economic issues and economic freedom from which I always learned something new and in which I always felt privileged to be included. Thank you Milton for all that you gave to us and to the countless generations not yet born who will benefit from your wisdom and your teachings.

I believe the continuing effort to measure economic freedom in the world, of which the present volume is the latest manifestation, stands as a living monument to Milton Friedman and one that he would have found appropriate and important.

Michael Walker President of The Fraser Institute Foundation

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About the Members of the Economic Freedom Network

Co-publishers of Economic Freedom of the World

Albania • Albanian Center for Economic Research (ACER)

The Albanian Center for Economic Research is a public-policy institute that focuses on research and advocacy activities. In addition to providing policy-makers and academics with applied economic research, it works to build public understanding of economic development issues. ***** E-mail: zpreci@icc-al.org.

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Bahamas 🚸 The Nassau Institute

Bangladesh Making Our Economy Right (MOER)

MOER, founded in 1991, is the country's lone free-market institute and continues to struggle to promote freemarket capitalism against all odds. The concept of individual freedom and free markets determining the supply of goods, services, and capital is little understood in Bangladesh. For the past 50 years or so, Fabian socialism and the doctrines of Karl Marx were the basis of our country's economy. MOER contributes free-market, libertarian articles in English and Bangla newspapers. We also moderate a weekly radio talk show that focuses on liberalization of the economy. MOER also publishes books both in Bangla and in English for free distribution to libraries and others with the support of the International Policy Network of London. MOER's fourth book, published this year, *Clamoring for Free Market Freedom in Bangladesh*, has a foreword by Nobel laureate Milton Friedman. The book is a compilation of articles by Nizam Ahmad. E-mail: drmanzur@citechco.net.

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Brazil 🚸 Instituto Liberal do Rio de Janeiro

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Denmark • Center for Politiske Studier (CEPOS)

The Center for Politiske Studier (Center for Political Studies) was founded in 2004 as an independent, non-profit think-tank based in Copenhagen. It seeks to promote a free and prosperous society by conducting research that will foster the policies, institutions, and culture that will best support a market economy, rule of law, and a civil society consisting of free and responsible individuals. It does so by producing academic studies and policy analyses aimed partly at general political debate and partly at the political process in areas such as welfare, taxation, regulation, education, entrepreneurship, health care, the environment, and the organization of the public sector. Φ E-mail: info@cepos.dk; website: http://www.cepos.dk>.

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France • Association pour la Liberté Economique et le Progrès Social (ALEPS)

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The economic collapse of central planning and the disappearance of totalitarian regimes in Eastern Europe has not solved all social problems. A post-socialist society has still to be set up, both in Eastern Europe as well as in Western countries such as France, where 40 years of the welfare state have led to mass unemployment, fiscal oppression, an explosive expansion of social security, an increase in poverty and inequality, and a loss of moral virtues and spiritual values. ALEPS provides the political and intellectual push towards this necessary revival. E-mail: jacques.garello@univ.u-3mrs.fr; website: http://www.libres.org>.

Georgia 🔹 Society for Disseminating Economic Knowledge: New Economic School—Georgia

Germany Liberales Institut

The Liberales Institut (Liberty Institute), based in Potsdam, is the think-tank of the Friedrich-Naumann-Foundation. It spreads free-market ideas through the publication of classical liberal literature, the analysis of current political trends, and the promotion of research. The Institute organizes conferences and workshops to stimulate an intellectual exchange among liberals around the world. E-mail: LibInst@fnst.org; website: <htp://www.fnst.de>.

Ghana 🚸 The Institute of Economic Affairs

Guatemala • Centro de Investigaciones Económicas Nacionales

The Centro de Investigaciones Económicas Nacionales (CIEN—the Center for Research on the National Economy) was established in Guatemala in 1982. It is a private, non-partisan, not-for-profit, public-policy institute, funded by the sale of its books and periodical publications, income from conferences and seminars, and the support it receives from its members and the public. The Center's program is devoted to the technical study of economic and social problems that impede the stable development of the nation. Its members, staff, research associates, and supporters share the principles of a social order of free and responsible individuals interacting through a market economy functioning within the rule of law. E-mail: cien@cien.org.gt; website: <http://www.cien.org.gt>.

Haiti 🚸 Institut de Recherche pour la Liberté Économique et la Prospérité (IRLEP)

L'Institut de Recherche pour la Liberté Économique et la Prospérité (IRLEP), Haiti, was founded in 2004. It is a non-partisan, non-profit, research and educational organization devoted to improving the quality of life in

Hong Kong • Hong Kong Centre for Economic Research

Hungary Szazadveg Foundation

Iceland Centre for Social and Economic Research (RSE)

India 🚸 Centre for Civil Society

The Centre for Civil Society (CCS) is an independent, non-profit, research and educational organization inaugurated on August 15, 1997 and devoted to improving the quality of life for all citizens of India. The CCS maintains that, having earlier attained their political independence from an alien state, the Indian people must now seek economic, social, and cultural independence from the Indian state. This can work from two directions simultaneously: a "mortar" program of building or rebuilding the institutions of civil society and a "hammer" program of readjusting the size and scope of the political society. The CCS conducts monthly dialogues on topical issues to introduce classical liberal philosophy and market-based solutions into public debate. It has published *Agenda for Change*, a volume in 17 chapters that outlines policy reforms for the Indian government, Israel Kirzner's *How Markets Work*, and *Self-Regulation in the Civil Society*, edited by Ashok Desai. It organizes Liberty and Society seminars for college students and journalists. E-mail: parth@ccsindia.org; website: http://www.ccsindia.org>.

Indonesia The Institute for Development of Economics and Finance

E-mail: Indef@indo.net.id; website: <http://home.indo.net.id/~indef/>.

Ireland Open Republic Institute

Israel Jerusalem Institute for Market Studies

The Jerusalem Institute for Market Studies (JIMS) was founded in 2003 in Jerusalem, Israel, as an independent non-profit, economic policy think tank. JIMS' mission is to promote market solutions and limited government in Israel and the region. In order to spread free-market ideas, JIMS conducts original research and publishes public-policy papers and editorials. JIMS also runs a wide range of educational programs that targets elementary school students, high school students, college students and young professionals. E-mail: corinnesauer@gmail.com; website: <http://www.jims-israel.org>.

Italy 🚸 Centro Einaudi

Ivory Coast Bureau d'Analyse d'Ingenierie et de Logiciels (BAILO)

E-mail: bailo@afribone.net.ml.

Kenya * African Research Center for Public Policy and Market Process

The African Research Center for Public Policy and Market Process, Kenya, is the first research centre founded in Africa by the African Educational Foundation for Public Policy and Market Process, an independent educational organization registered in the United States. The primary mission of the Center and the Foundation is to promote ideas about free markets and voluntary associations in Africa. The Center conducts research on all aspects of free markets, voluntary association, and individual liberty, and publishes the results to as wide an audience as possible. The Center also organizes seminars and conferences to examine liberty and enterprise in Africa. \clubsuit E-mail: kimenyi@kippra.or.ke.

Korea 🚸 Center for Free Enterprise

Kyrgyz Republic • Economic Policy Institute—Bishkek Consensus

Lithuania 🚸 Lithuanian Free Market Institute

Lithuanian Free Market Institute (LFMI) is an independent, non-profit organization established in 1990 to advance the ideas of individual freedom and responsibility, free markets, and limited government. Since its inception, LFMI has been at the forefront of economic thought and reform in Lithuania. Not only has LFMI helped frame policy debates by conducting research and creating reform packages on key issues, it has also conducted extensive educational campaigns and played a key "behind-the-scenes" role in helping to craft and refine legislative proposals. LFMI promoted the idea of a currency board and provided decisive input to the Law on Litas Credibility; it led the creation of the legal and institutional framework for the securities market and contributed significantly to the country's privatization legislation; and it initiated and participated in the policy-making process on private, fully funded pension insurance. LFMI's recommendations were adopted in legislation on commercial banks, the Bank of Lithuania, credit unions, insurance, and foreign investment. LFMI significantly influenced the improvement of company, bankruptcy and competition law.

LFMI has provided a valuable input to tax and budgetary policy. LFMI's influence led to introducing program budgeting, exempting reinvested profits, reducing inheritance and gift taxes, abolishing capital-gains tax, suspending the introduction of real-estate tax, eliminating income tax on interest on loans from foreign banks and international financial organizations as well as revising stamp duties, VAT regulations, and other taxes. LFMI initiated a deregulation and debureaucratization process aimed at eliminating excessive business regulations and downsizing bureaucracy. An important influence was exerted on the revision of employment, capital market, land purchase, and building regulations. Passage was gained for a deregulation-based approach to the fight against corruption. E-mail: AstaT@freema.org; website: http://www.freema.org>.

Luxembourg D'Letzeburger Land

E-mail: info@mmp.lu

Mexico * Centro de Investigación para el Desarrollo A.C.

The Open Society Forum is an independent, non-governmental, organization founded in 2004. The Forum's goals are to provide quality policy research and analysis and broad public access to information resources pertaining to governance, economic, and social policies. It focuses on economic freedom, land reform, rule of law, freedom of media, campaign financing, nomadic pastoralism, privatization, shadow economy, and education policy. The Forum conducts research and holds conferences to encourage public participation in policy formulation. ***** E-mail: djargal@yahoo.com; soyoloo@soros.org.mn; website: http://www.forum.mn.

Montenegro The Center for Entrepreneurship and Economic Development (CEED)

New Zealand The New Zealand Business Roundtable

The New Zealand Business Roundtable is made up of the chief executives of about 60 of New Zealand's largest businesses. Its aim is to contribute to the development of sound public policies that reflect New Zealand's overall interests. It has been a prominent supporter of the country's economic liberalization. E-mail: nzbr@nzbr.org.nz; website: http://www.nzbr.org.nz.

Nigeria Initiative of Public Policy Analysis

The Initiative of Public Policy Analysis (IPPA) is a private, non-profit organization involved in research, education, and publication on matters affecting the freedom of individuals. Its objective is to provide market-oriented analysis of current and emerging policy issues, with a view to influencing the public debate and the political decision-making process. E-mail: info@ippanigeria.org; website: http://www.ippanigeria.org; mail: P.O. Box 6434 Shomolu, Lagos-Nigeria.

Norway * Center for Business and Society Incorporated (Civita)

Oman International Research Foundation (IRF)

The International Research Foundation (IRF), Sultanate of Oman, was established in 2005 as a non-governmental, independent, non-profit "Think-Tank" based in Oman to conduct research on domestic and international economic issues with emphasis on the Arab World. The IRF has set its research and public-affairs agenda on a collegial basis, relying on the input of its research staff, its editorial board, and its Senior Fellows. It maintains a working arrangement with governmental and non-governmental organizations in the region and other parts of the world. IRF is the regional member of The Fraser Institute's Economic Freedom Network.

Pakistan Alternate Solutions Institute

Panama 🚸 Fundación Libertad

The Fundación Libertad, Panama, is a non-profit foundation engaged in the promotion and development of liberty, individual choice, and voluntary cooperation and in the reduction of the size of government. Fundación Libertad was founded in 2001 by members of professional and business organizations to promote free enterprise and democracy and to address issues affecting the freedom of the common citizen including the increasing discretionary power of the state and the proliferation of legislation fostering discrimination and establishing privileges, all of which are contrary to the spirit of democratic capitalism. Fundación Libertad has drawn ini-

Peru • Centro de Investigación y Estudios Legales (CITEL)

Philippines The Center for Research and Communication

The Center for Research and Communication (CRC) has, since 1967, conducted research and published works on domestic and international economic and political issues that affect the Asia-Pacific region. It provides forums for discussion and debate among academicians, businessmen, civil officials, and representatives of other sectors that shape public opinion and chart the course of policies. CRC is the main research arm of the University of Asia and the Pacific in Metro Manila, Philippines, and currently serves as the Secretariat of the Asia Pacific Economic Cooperation (APEC) Business Advisory Council. E-mail: crcfi@info.com.ph; website: chttp://www.crc.org.ph.

Poland 🚸 Centrum im. Adama Smitha

Portugal 🚸 Causa Liberal

Causa Liberal is an independent, non-partisan, non-profit organization of Portuguese individuals who share the principles of the classical liberal tradition and wish to further its application in modern-day Portugal. Its mission is to defend the principles of the free society and its building blocks: individual rights, the rule of law, free markets, and private property. Its primary goals are to establish and consolidate a network of individuals with an interest in the study, discussion, and promotion of the classical liberal tradition, and to advance free-market ideas and policies in Portugal. $\$ E-mail: causaliberal@yahoo.com; website: http://www.causaliberal.net>.

Romania 🚸 Romania Think Tank

Russia 🚸 Institute of Economic Analysis

The Institute of Economic Analysis is a macroeconomic research institute that analyzes the current economic situation and policies and provides expert analysis of acts, programs, and current economic policy. It will offer advice to Russian government bodies, enterprises, and organizations and prepares and publishes scientific, research, and methodological economic literature. It also conducts seminars, conferences, and symposia on economic topics. The Institute is an independent, non-governmental, non-political, non-profit research centre that works closely with leading Russian and international research centres. Its research focuses on macroeconomic, budget, and social policies.
E-mail: iea@iea.ru; website: http://www.iea.ru.

Serbia 🚸 Free Market Center (FMC)

Slovak Republic 🚸 The F.A. Hayek Foundation

The F.A. Hayek Foundation is an independent and non-partisan, non-profit organization that provides a forum for the exchange of opinions among scholars, businessmen, and policy-makers on the causes of, and solutions to, economic, social, and political problems. It proposes practical reforms of the economy, education, social security, and legislation as the Slovak Republic is transformed into an open society. Education of high-school and university students is a large part of its activities. The F.A. Hayek Foundation promotes classical liberalism, which was virtually absent until 1989: market economy, reduced role of the government, rule of law and individual choice, responsibilities and rights to life, liberty, and property. E-mail: hayek@hayek.sk; website: <http://www.hayek.sk>.

South Africa * The Free Market Foundation of Southern Africa

Sri Lanka 🚸 The Pathfinder Foundation

The Pathfinder Foundation has replaced the Center for Policy Research. Through informed and well-researched information, it seeks to challenge old ideas and the conventional wisdom, stimulate debate, change public attitudes, and seek new and innovative solutions to the economic and social problems of Sri Lanka. E-mail: amm@pathfinder.mmblgroup.com.

Sweden 🚸 Timbro

Timbro is a Swedish think-tank that encourages public opinion to favour free enterprise, a free economy, and a free society. Timbro publishes books, papers, reports, and the magazine, *Smedjan*. It also arranges semi-nars and establishes networks among people. Founded in 1978, Timbro is owned by the Swedish Free Enterprise Foundation, which has as its principals a large number of Swedish companies and organizations. ***** E-mail: fredrik.erixon@timbro.se; website: http://www.timbro.se.

Switzerland Liberales Institut

Trinidad and Tobago 🔹 Arthur Lok Jack Graduate School of Business, The University of the West Indies

The Arthur Lok Jack Graduate School of Business was created in 1989 as a channel partner for developing managerial talent for the business community in Trinidad and Tobago. Its mission is to empower people and organizations in developing nations to optimize their performance capabilities and international competitiveness

Turkey Association for Liberal Thinking

Ukraine * The Ukrainian Center for Independent Political Research

United Kingdom . Institute of Economic Affairs (IEA)

United States of America 🚸 Cato Institute

Founded in 1977, the Cato Institute is a research foundation dedicated to broadening debate about public policy to include more options consistent with the traditional American principles of limited government, individual liberty, free markets, and peace. To that end, the Institute strives to achieve greater involvement by the intelligent, concerned, lay public in questions of policy and the proper role of government through an extensive program of publications and seminars. ***** E-mail: ivasquez@cato.org; website: http://www.cato.org.

Venezuela The Center for the Dissemination of Economic Knowledge (CEDICE)

CEDICE is a non-partisan, non-profit, private association dedicated to the research and promotion of philosophical, economic, political, and social thinking that focuses on individual initiative and a better understanding of the free-market system and free and responsible societies. To this end, CEDICE operates a library and bookstore, publishes the series, *Venezuela Today*, and other studies, provides economic training for journalists, and conducts special events and community programs. E-mail: cedice@cedice.org.ve; website: .

Vietnam Research Center for Entrepreneurship Development

Zambia * The Zambia Institute for Public Policy Analysis (ZIPPA)

Economic Freedom of the World 2007 Annual Report